



Bib Data Sheet


**UNITED STATES DEPARTMENT OF COMMERCE**  
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<b>SERIAL NUMBER</b> 09/477,166	<b>FILING DATE</b> 01/04/2000 <b>RULE</b> -	<b>CLASS</b> 370	<b>GROUP ART UNIT</b> 2739	<b>ATTORNEY DOCKET NO.</b> M-7166-IP-US	
<b>APPLICANTS</b> ALI NAJIB SALEH, ADDISON, TX ; DOUGLAS E. DUSCHATKO, MCKINNEY, TX ; LANE BYRON QUIBODEAUX, ALLEN, TX ;					
<b>** CONTINUING DATA *****</b> THIS APPLICATION IS A CIP OF 09/232,395 01/15/1999					
<b>** FOREIGN APPLICATIONS *****</b>					
<b>IF REQUIRED, FOREIGN FILING LICENSE GRANTED</b> ** 02/15/2000					
Foreign Priority claimed <input type="checkbox"/> yes <input checked="" type="checkbox"/> no 35 USC 119 (a-d) conditions <input type="checkbox"/> yes <input checked="" type="checkbox"/> no <input type="checkbox"/> Met after met Allowance		<b>STATE OR COUNTRY</b> FL	<b>SHEETS DRAWING</b> 22	<b>TOTAL CLAIMS</b> 35	<b>INDEPENDENT CLAIMS</b> 4
Verified and Acknowledged Examiner's Signature: <u>[Signature]</u> Initials: <u>TL</u>					
<b>ADDRESS</b> SAM CAMPBELL SKJERVEN MORRILL MACPHERSON FRANKLIN & FRIEL LLP 25 METRO DRIVE SUITE 700 SAN JOSE, CA 951101349					
<b>TITLE</b> METHOD AND APPARATUS FOR A REARRANGEABLY NON-BLOCKING SWITCHING MATRIX					
<b>FILING FEE RECEIVED</b> 1168	FEES: Authority has been given in Paper No. _____ to charge/credit DEPOSIT ACCOUNT No. _____ for following:		<input type="checkbox"/> All Fees <input type="checkbox"/> 1.16 Fees ( Filing ) <input type="checkbox"/> 1.17 Fees ( Processing Ext. of time ) <input type="checkbox"/> 1.18 Fees ( Issue ) <input type="checkbox"/> Other _____ <input type="checkbox"/> Credit		